On Being Brought from Africa to America

PHILLIS WHEATLEY

"Twas mercy brought me from my Pagan¹ land, Taught my benighted soul to understand That there's a God, that there's a Saviour too: Once I redemption neither sought nor knew. Some view our sable race with scornful eye, "Their colour is a diabolic die."² Remember, Christians, Negros, black as Cain, May be refin'd, and join th'angelic train.

[1773]

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From Poems on Various Subjects, Religious and Moral (1773).

¹The peoples of Senegal were animists believing in a multiplicity of divine beings in habiting objects and natural forces.

²Wheatley here confronts and challenges racists who use skin color to condemn Africans as being spiritually tainted.

To His Excellency General Washington*

PHILLIS WHEATLEY

SIR.

I Have taken the freedom to address your Excellency in the enclosed poem, and entreat your acceptance, though I am not insensible of its inaccuracies. Your being appointed by the Grand Continental Congress to be Generalissimo of the armies of North America, together with the fame of your virtues, excite sensations not easy to suppress. Your generosity, therefore, I presume, will pardon the attempt. Wishing your Excellency all possible success in the great cause you are so generously engaged in. I am,

Your Excellency's most obedient humble servant, PHILLIS WHEATLEY.

Celestial choir! enthron'd in realms of light,		
Columbia's scenes of glorious toils I write.		
While freedom's cause her anxious breast alarms,		
She flashes dreadful in refulgent arms.		
See mother earth her offspring's fate bemoan,		5
And nations gaze at scenes before unknown!		
See the bright beams of heaven's revolving light		
Involved in sorrows and the veil of night!		
The goddess comes, she moves divinely fair,		
Olive and laurel binds her golden hair:		10
Wherever shines this native of the skies,		
Unnumber'd charms and recent graces rise.		
Muse! bow propitious while my pen relates		
How pour her armies through a thousand gates,		4 "
As when Eolus ² heaven's fair face detorms,		15
Enwrapp'd in tempest and a night of storms;		
Astonish'd ocean feels the wild uproar,	ı	
The refluent surges beat the sounding shore;		
Or thick as leaves in Autumn's golden reign,		
Such, and so many, moves the warrior's train.		20
In bright array they seek the work of war,		
Where high unfurl'd the ensign waves in air.		
Shall I to Washington their praise recite?		
Enough thou know'st them in the fields of fight.		
Thee, first in peace and honours,—we demand	•	25
The grace and glory of thy martial band.		
Fam'd for thy valour, for thy virtues more,		
Hear every tongue thy guardian aid implore!		
One century scarce perform'd its destined round,		
When Gallic powers Columbia's fury found;3		30
And so may you, whoever dares disgrace		
The land of freedom's heaven-defended race!		
Fix'd are the eyes of nations on the scales,		
For in their hopes Columbia's arm prevails.		
Anon Britannia droops the pensive head,		35
While round increase the rising hills of dead.		*
Ah! cruel blindness to Columbia's state!		
Lament thy thirst of boundless power too late.		
Proceed, great chief, with virtue on thy side,		
Thy ev'ry action let the goddess guide.		40
A crown, a mansion, and a throne that shine,		
With gold unfading, WASHINGTON! be thine.	[1776]	
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^{*}Washington had been interested in the publication of Wheatley's poems in 1773 and welcomed her address. At the time of the poem Washington had been appointed commander of the Continental Army and war seemed imminent.

¹America

²Greek god of the winds.

³Washington had won his reputation in the Seven Years' War (French and Indian War) in which the British and colonials prevailed over the French.